



1781

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Anthony J.M. Garwood Attorney Docket No.: CRSL115949

Application No.: 09/724,287

Group Art Unit: 1781

Filed: November 28, 2000

Examiner: Drew E. Becker

Title: PRODUCTS, METHODS AND APPARATUS FOR
FRESH MEAT PROCESSING AND PACKAGING12th SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

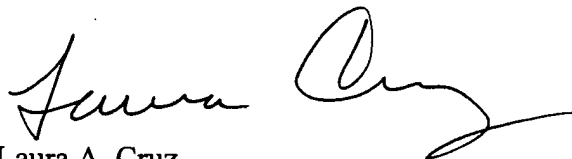
1. X Copies of the listed patents and the European application are enclosed for the Examiner's use.
2. X Pursuant to 37 C.F.R. § 1.97(c), this Information Disclosure Statement is being filed after the period set forth in 37 C.F.R. § 1.97(b) but before the mailing date of a final action under 37 C.F.R. § 1.113, a Notice of Allowance under 37 C.F.R. § 1.311, or an action that otherwise closes prosecution, and is accompanied by a certification statement as specified in 37 C.F.R. § 1.97(e)
3. X Pursuant to 37 C.F.R. § 1.704(d), this Information Disclosure Statement is accompanied by a statement that each item of information contained in this Information Disclosure statement was cited in a communication from a foreign patent office in a counterpart application. Such communication was received by an individual designated in 37 C.F.R. § 1.56(c) on December 3, 2003, which is not more than thirty days prior to the filing of this Information Disclosure Statement.

LAW OFFICES OF
CHRISTENSEN O'CONNOR JOHNSON KINDNESS^{LLC}
1420 Fifth Avenue
Suite 2800
Seattle, Washington 98101
206.682.8100

4. X The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

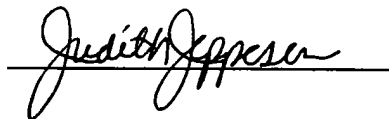
CHRISTENSEN O'CONNOR
JOHNSON KINDNESS^{PLLC}



Laura A. Cruz
Registration No. 46,649
Direct Dial No. 206.695.1725

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

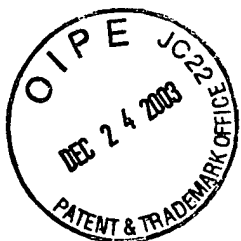
Date: 12/22/03



LXC:jlj

LAW OFFICES OF
CHRISTENSEN O'CONNOR JOHNSON KINDNESS^{PLLC}
1420 Fifth Avenue
Suite 2800
Seattle, Washington 98101
206.682.8100

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



12th SUPPLEMENTAL INFORMATION CITED BY APPLICANT THAT MAY BE
MATERIAL TO THE PROSECUTION OF THE SUBJECT APPLICATION

Applicant: Anthony J.M. Garwood Attorney Docket No. CRSL115949
Application No.: 09/724,287 Group Art Unit: 1781
Filed: November 28, 2000 Examiner: Drew E. Becker
Title: PRODUCTS, METHODS AND APPARATUS FOR
FRESH MEAT PROCESSING AND PACKAGING

U.S. PATENT DOCUMENTS

*Examiner Initials	Cite No.	Document No.	Kind Code	Date (mm/dd/yyyy)	Name
	U143	5,676,736	A	10/14/1997	Crozel
	U144	5,885,640	A	03/23/1999	Andersson

FOREIGN PATENT DOCUMENTS

*Examiner Initial	Cite No.	Document No.	Kind Code	Publication Date (mm/dd/yyyy)	Country	English Abstract Provided	Translation Provided
	F36	EP 0 755 875	A1	01/29/1997	EP		

OTHER INFORMATION

(Including Author, Title, Date, Pertinent Pages, Etc.)

None

Examiner

Date Considered

*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

LXC:jlj

LAW OFFICES OF
CHRISTENSEN O'CONNOR JOHNSON KINDNESS^{PLLC}
1420 Fifth Avenue
Suite 2800
Seattle, Washington 98101
206.682.8100

File No.: CRSL-1-15949

Atty/Secy: LXC:jlj

Date: 12/22/03

Appln. No.: 09/725,287

Filed: 11/28/00

Applicant(s): Anthony J.M. Garwood

Title: PRODUCTS, METHODS AND APPARATUS FOR FRESH MEAT PROCESSING AND PACKAGING

The following have been received in the U.S. Patent and Trademark Office on the date stamped hereon via first-class mail, with a signed Certificate of Mailing:

Information Disclosure Statement (2 pages) in duplicate

List of cited references (1 page)

3 references

Statement Under 1.97(e) (1 page)